

BOOK 819 PAGE 641

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KNOW ALL MEN BY THESE PRESENTS, that

Raymond Arledge 41.8 July

in consideration of ONE THOUSAND AND NO/100THS-- Dollars,

AND ASSUMPTION OF MORTGAGE AS HEREINBELOW REFERRED TO
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release I & S Builders, Inc., its successors and assigns

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Oneal Township, about 1/2 mile west of Milford Church on Milford Church Road, containing 6.9 acres, more or less, and being known and designated as Lot 4 on a plat of Lucretia Groce Estate prepared by W. A. Christopher, Surveyor, June 18, 1919, and being more particularly described according to a plat of survey of Property of Raymond H. Arledge recorded in the RMC Office for Greenville County in Plat Book QQQ at page 133 as follows: 133 as follows:

BEGINNING at a nail in the center of Milford Church Road at the corner of property now or formerly belonging to McPherson and running thence along McPherson's line, S. 4:15 E. 684.7 feet to an old stone; thence S. 7-10 W. 306.5 feet crossing Clear Creek to an old iron pin; thence N. 76-05 W. 320 feet to an iron pin on Clear Creek; thence along the line of property now or formerly belonging to Homer Harbin, N. 0-46 E. 924.3 feet to a nail in the center of Milford Church Road; thence along the center of Milford Church Road, S. 87-06 E. 284.2 feet to the beginning corner.

As a part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on two certain notes and mortgages, one to Citizens Building and Loan Association, Greer, S.C., dated August 3, 1965, in the original amount of \$6,000.00 recorded in the RMC Office for Greenville County in Mortgage Book 1003 at page 270, the balance now due thereon being \$5,627.70, and the other being to Home Mortgage & Investors, Inc. subsequently assigned to North American Acceptance Corporation dated December 27, 1965, in the original amount of \$2,517.85 and recorded in the RMC Office for Greenville County in Mortgage Book 1018 at page 71, the balance now due thereon being \$2,332.16.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaming; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of

1967 .

SIGNED, sealed and delivered in the presence of:	Frynnia Willage, (SEAL)
Blogia & Brigin	(SEAL)
- Molan	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF Greenville  sign, seal and as the grantor's(s') act and deed deliver the we execution thereof.  SWORN to before mo this 14-ch day of April  Notary Public for South Carolina.  (SEAL)	PROBATE  the undersigned witness and made oath that (s) he saw the within named grantor(s) within deed and that (s) he, with the other witness subscribed above witnessed the 19 67.  Lanca B. Burgan.
STATE OF SOUTH CAROLINA RENUN	CIATION OF DOWER GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reinquish unto the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

(SEAL) Notary Public for South Caroli.

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RECORDED this 17th., day of May 19 67 at 3:05 27945